

Order of Worship for 11-21-21

Prelude

P: The Lord be with you,

C: and also with you.

Opening Hymn: *“Wake, Awake, for Night is Flying”* – **Hymn #516**

Confession and Forgiveness: pg. 203

Service of the Word

Entrance Psalm:

P: We are looking forward to a new heaven and a new earth,

C: the home of righteousness.

P: O LORD, make me know my end and what is the measure of my days;

C: let me know how fleeting I am!

P: Behold, You have made my days a few handbreadths,

C: and my lifetime is as nothing before You.

P: And now, O LORD, for what do I wait?

C: My hope is in You.

P: Deliver me from all my transgressions.

C: Do not make me the scorn of the fool!

P: Hear my prayer, O LORD, and give ear to my cry;

C: hold not Your peace at my tears!

ALL: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen.

P: We are looking forward to a new heaven and a new earth,

C: the home of righteousness.

Kyrie (*Lord Have Mercy*)

Hymn of Praise: *“Glory to God in the Highest”*

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Lesson: Isaiah 51:4–6

R: “Give attention to me, My people, and give ear to Me, My nation; for a law will go out from Me, and I will set My justice for a light to the peoples.

My righteousness draws near, My salvation has gone out, and My arms will judge the peoples; the coastlands hope for Me, and for My arm they wait. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but My salvation will be forever, and My righteousness will never be dismayed.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Lesson: Jude 20–25

R: But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. And have mercy on those who doubt; save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh. Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

R: This is the Word of the Lord.

C: Thanks be to God.

Alleluia and Verse: pg. 205

Holy Gospel: Mark 13:24–37

P: The Holy Gospel according to St. Mark the 13th chapter.

C: Glory to You, O Lord

P: “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory. And then He will send out the angels and gather His elect from the four winds, from the ends of the earth to the ends of heaven. “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that He is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but My words will not pass away. “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning—lest He come suddenly and find you asleep. And what I say to you I say to all: Stay awake.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Nicene Creed:

Sermon Hymn: “*Jude Doxology*”

Sermon: “*The Appointment*” - **Jude 20-25**

9-11—How many of those people who got into those four airplanes or went to work at the World Trade Center in New York or the Pentagon in Washington, D.C. that day expected the tragedy that would happen to them? They may have had many other things on their appointment calendars, cell phones or palm pilots, but not death from a terrorist attack. But to the terrorists and the El-Qaeda behind them, it was a very intentional, planned appointment.

Some famous “appointments” like that have been planned. Pearl Harbor may have surprised the United States, but the Japanese Navy had made very careful preparations for that attack. Months of preparation went into the D-Day assault three years later. Sometimes something planned has become greater than people expected it would. Gavrilo Princip only thought he would be killing Archduke Ferdinand of Austria on June 28, 1914, when that assassination started the events leading to World War 1. Lincoln thought he was to make a quick talk on November 19, 1863, not make the most famous speech in American history—the Gettysburg Address. And there are important events that have taken everyone by surprise. No one knew that a last minute rerouting of the president’s motorcade would lead to the assassination of John F. Kennedy in Dallas on November 22, 1963. Alexander Fleming came back from a week’s vacation on September 28, 1928 to discover that staphylococcus bacteria he had left in dishes was invaded by a mold that we now know as penicillin. Roentgen left a cathode tube on a black box and noticed fluorescence on a nearby plate. He had discovered X-rays. A shepherd boy threw rocks into a cave in 1947 and heard the sound of broken pottery. He had discovered the Dead Sea Scrolls.

I spent three years in Cub Scouts. In Boys Scouts magazine “Boy’s Life,” they always had an article about a scout who used what he learned in scouting to rescue someone. In none of these situations did they plan to do anything great, but the situation placed it upon them.

But what about us? Our daily lives don’t make any great moment in history, any great scientific discovery or political event that affects many people. In the old TV show “Twilight Zone” there was an episode with actor Cliff Robertson about a wagon train of pioneers struggling through the American desert. Robertson played a pioneer whose son was deathly sick of a fever. He walked over a hill and ended up in the 20th century. He found some medicine from the future, ran away from pursuing policemen, and ended up back at the wagon train in the 1800’s. The medicine rescued his son, who became a doctor whose discoveries in medicine saved thousands of lives. But how many of us, after getting through college, after getting a decent job and succeeding in that work will do something that will change the face of the whole

world? What difference does it make to the world if we get that degree, that job, publish papers, get that promotion, even that paycheck? What great destiny awaits us?

There is an appointment we all do face—death. It may come suddenly or after a long illness. It can come today, tomorrow, or years from now. But it will come.

In light of death all of what we do can seem a waste of time. An executor puts together all the assets left by us. They can be worth a lot of money. But as time goes, they are disbursed to others. We can go on campus and see buildings with names like Beardshear and McKay and Curtis named after former administrators, but who really knows these people anymore. In death what we do will end.

Yet another appointment awaits all of us. No, we don't know when it will come, but it changes everything. Jesus Christ is coming again to this world. We heard in our lessons about all the frightening things that will happen in the end. Isaiah wrote, "The leaves will vanish in smoke, the earth will wear out like a garment, and its inhabitants will die like flies." Mark wrote, "There will be days of distress unequalled from the beginning when God created the world until now and never to be equaled again. But in those days, following that distress, the sun will be darkened and the moon will not give its light, and the stars will fall from the sky and the heavenly bodies will be shaken." Then Jude tells us, "The day of Jesus will be like the destruction of Sodom and Gomorrah." Jude, like James who also wrote a book in the New Testament, was a half-brother of Jesus, son of Joseph and Mary. He assures us that Jesus' coming cannot be avoided.

But in the midst of all this fear and desolation is hope. Jude tells us, "Keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life." Jesus will come to destroy all that is bad in this world. But even more He comes so that death is not our final appointment. We will live with Him! Therefore what we do now in our lives does matter.

Jude says, "Be merciful to those who doubt; snatch others from the fire and save them; to others show mercy, mixed with fear hating even the clothing stained by corrupted flesh." God had decided to reach people through you and me so that they also trust in Jesus. And that is more lasting and important than any presidential election, any bowl game victory, or any economic turnaround.

A church in East Texas decided it would focus on building a better community, not building a better church building. A church in Ohio passed up an opportunity to buy a prime piece of real estate to expand their facilities. Instead they decided to invest the money in community projects. A congregation near a correctional facility took up the challenge of offering a mentor to each released inmate. A group of churches is collaborating on bringing clean water to villages in underdeveloped countries.

These are all examples of what Jesus' coming can mean for us. We can give to others because unlike church buildings and programs and congregations, what will last is people—the people God wants in His eternal Kingdom, the people we can help “snatch” from the fire.

Jude concludes his letter with a blessing, one that encourages us to see each day as an appointment with Jesus. Because He is coming again and because He comes each day into our lives, what we do matters.

To Him who is able to keep you from falling and present you before His glorious presence without fault and with great joy—to the only one God our Savior be glory, majesty, and power and authority, through Jesus Christ, our Lord, before all ages, now and forevermore! Amen.

Prayer of the Church

P: Lord, in Your mercy;

C: hear our prayer.

Service of the Sacrament

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and proper. . .

Sanctus (*Holy, Holy Holy*) p. 208

Prayer of Thanksgiving:

(Pastor)

C: Amen.

Lord's Prayer, The Words of our Lord, and Pax Domini (*The Peace of the Lord*): p. 209

Agnus Dei (*Lamb of God*): p.210

Distribution Hymn: “*Christ Is Surely Coming*” –**Hymn # 509**

“*Your Table I Approach*” –**Hymn # 628**

Dismissal

Nunc Dimittis:(*Song of Simeon*) p. 211

Prayer After Communion:

P: Almighty and everlasting God, Whose will it is to restore all things to Your beloved Son, Whom You anointed priest and king forever: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious rule of Your Son, our Lord, Jesus Christ Who lives and rules with You and the Holy Spirit, one God. Now and forever.

C: Amen

Benedicamus (“Let Us Bless”), **and Benediction** (Blessing):

p. 212

Closing Hymn: “*What Hope! An Eden Prophesied*” – **Hymn # 342**